



**LYNDON CITY HALL
730 TOPEKA AVENUE**

REGULAR MEETING AGENDA

Monday, September 19, 2022

7:00 p.m.

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1. **CALL TO ORDER**
 - a. Roll Call
 2. **APPROVAL OF MINUTES**
 - a. Regular Meeting Minutes of September 6, 2022
 3. **CONSENT AGENDA**
 - a. Approval of Bills
 4. **CORRESPONDENCE TO COUNCIL**
 5. **UNFINISHED BUSINESS**
 - a. Concrete pads for Disc Golf
 6. **NEW BUSINESS**
 - a. Chuck Torres, Candidate for KS House Representative 76th District
 - b. Trash Services and Bathroom Facilities for Fall Festival
 - c. Strides for Diabetes Awareness Proclamation submitted by Lyndon Lions Club
 - d. Quote for PD Vest for Part-Time Officer
 - e. Quote to purchase water utility repair supplies
 7. **STAFF REPORTS**
 - a. City Clerk
 - b. Public Works
 - c. Police Department
 8. **COUNCIL/MAYOR COMMENTS AND REPORTS**
 9. **EXECUTIVE SESSION** Non-Elected Personnel, Attorney-Client Privilege
 10. **ADJOURN** Monday, October 3, 2022 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 852 Next Resolution Number – 2022-04 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.