

# Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

## REGULAR MEETING AGENDA

Monday, April 16, 2018

7:00 p.m.

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1. **CALL TO ORDER**
  - a. Roll Call
2. **APPROVAL OF MINUTES**
  - a. Regular Meeting minutes of April 2, 2018
3. **CONSENT AGENDA**
  - a. Approval of Bills
4. **PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)
5. **CORRESPONDENCE TO COUNCIL**
6. **UNFINISHED BUSINESS**
  - a. Senior Housing Project
  - b. Project observer resumes - Brian Foster, BG Consultants
  - c. Letter of Interest - Planning and Zoning Board
  - d. Quarterly Financial update
  - e. Summer Hiring
7. **NEW BUSINESS**
8. **STAFF REPORTS**
  - a. Police
  - b. Planning & Zoning
  - c. Public Works
  - d. City Clerk
9. **COUNCIL/MAYOR COMMENTS AND REPORTS**
10. **EXECUTIVE SESSION** Non-elected personnel
11. **ADJOURN** Monday, May 7, 2018 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 827    Next Resolution Number - 18-02    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.