

# Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

## REGULAR MEETING AGENDA

Monday, March 5, 2018

7:00 p.m.

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1. **CALL TO ORDER**
  - a. Roll Call
2. **APPROVAL OF MINUTES**
  - a. Regular Meeting minutes of February 19, 2018
3. **CONSENT AGENDA**
  - a. Approval of Bills
4. **PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)
5. **CORRESPONDENCE TO COUNCIL**
6. **UNFINISHED BUSINESS**
  - a. High School Community Service Project
  - b. Insurance Review - Ron Bolz
  - c. Bids for 2006 Trailblazer
  - d. Sewer Project Update
  - e. Audit Representation Letter
7. **NEW BUSINESS**
  - a. Sewer Abatement
  - b. Storm Siren Bi-Annual Maintenance Proposal
8. **STAFF REPORTS**
  - a. Police
  - b. Planning & Zoning
  - c. Public Works
  - d. City Clerk
9. **COUNCIL/MAYOR COMMENTS AND REPORTS**
10. **EXECUTIVE SESSION**
11. **ADJOURN** Monday, March 19, 2018 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 827    Next Resolution Number - 18-02    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.