

Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, March 19, 2018

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting minutes of March 5, 2018

3. CONSENT AGENDA

- a. Approval of Bills

4. PUBLIC COMMENTS

(All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Sharon Overbaugh, Realtor

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. LHS Community Service Project
- b. 2017 Financial Audit

7. NEW BUSINESS

- a. Downtown Flowers

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION

11. ADJOURN Monday, April 2, 2018 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 827 Next Resolution Number - 18-02 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.