



LYNDON CITY HALL
730 TOPEKA AVENUE
REGULAR MEETING AGENDA

Monday, February 5, 2024

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting Minutes of January 16, 2024

3. CONSENT AGENDA

- a. Approval of Bills

4. CORRESPONDENCE TO COUNCIL

5. UNFINISHED BUSINESS

- a. Grant Writing Services for Crosswalk project
- b. Unifirst – Maintenance Uniforms
- c. First Net for City Wireless
- d. Demolition Permits
- e. Community Center Project – Change order #1
- f. Request for Water Service – Galen Miller – Outside city limits

6. NEW BUSINESS

- a. Micro-Comm Telemetry Service Contract
- b. Tactical Vest for Part-Time Officer
- c. Rifle Purchase for Police Department
- d. Annual Ammunition Purchase – Police Department
- e. Annual Maintenance and Assurance Statement for Jones Park – KS Dept Wildlife and Parks
- f. Consideration of Demolition Permit for Fire Damage Structures
- g. Sewer Abatements
- h. Trash cans for Main Street, Jones Park, City Park
- i. Monroe Water and Sewer Projects
- j. Pool repairs and up-grades
- k. Blinds for City Hall
- l. Jones park playground improvements
- m. Jackson St. and 10th St. Project
- n. Water tower inspection
- o. Lagoon rock
- p. Sewer Plant Supplies

7. STAFF REPORTS

- a. City Clerk
- b. Public Works
- c. Police Department

8. COUNCIL/MAYOR COMMENTS AND REPORTS



9. **EXECUTIVE SESSION** Non-Elected Personnel, Attorney-Client Privilege

10. **ADJOURN** Monday, February 19, 2024 at 7:00 p.m. for Regular Meeting

Next Ordinance Number – 861 / Resolution Number – 2024-02 / Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.