

# Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

## REGULAR MEETING AGENDA

Monday, February 5, 2018

7:00 p.m.

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**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting minutes of January 16, 2018

**3. CONSENT AGENDA**

- a. Approval of Bills

**4. PUBLIC COMMENTS**

(All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Jason Sellers

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Sewer Project Update
- b. Flood Insurance for Community Center - Elevation Certificate
- c. City Limit Sign Approval
- d. Jones Park Use Agreement Draft

**7. NEW BUSINESS**

- a. Connecting Links Agreement
- b. Smoke Free Zone Signs at Jones Park and City Park
- c. Removal of water lagoons on 2nd Street and building on 3rd Street
- d. Annual Treasurer's Report
- e. Utility payment extension request
- f. Seasonal Hiring

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSION** Non-elected personnel, Attorney-Client

**11. ADJOURN** Monday, February 19, 2018 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 827    Next Resolution Number - 18-02    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.