

Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Tuesday, January 19, 2016

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting, January 4, 2016

3. CONSENT AGENDA

- a. Approval of bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Sewer plant evaluation
- b. Jones Park Use Agreement
- c. Jones Park Baseball Field lighting

7. NEW BUSINESS

- a. Sewer Abatement request
- b. 2016 Budget
- c. Financial Updates

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSIONS Attorney-Client Privilege

11. ADJOURN: Monday, February 1, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811

Next Resolution Number - 16-02

Next Charter Ordinance Number - 10