

Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, November 7, 2016

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting Minutes of October 17, 2016

3. CONSENT AGENDA

- a. Approval of bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Streetlight on Ash Court
- b. Update on Wastewater project
- c. Cost and Effectiveness Certification
- d. Rezoning of property on 6th Street
- e. Financial updates

7. NEW BUSINESS

- a. Jayhawk JUS, CMS and JCS Annual contract
- b. Municipipay Fees in 2017
- c. Trash Service
- d. December meetings

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSIONS Attorney-Client Privilege, Personnel

11. ADJOURN: Monday, November 21, 2016 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 816 Next Resolution Number - 2016-08 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.