

# Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

## REGULAR MEETING AGENDA

Monday, August 17, 2015

7:00 p.m.

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1. **CALL TO ORDER**
  - a. Roll Call
2. **APPROVAL OF MINUTES**
  - a. Regular Meeting, August 3, 2015
3. **CONSENT AGENDA**
  - a. Approval of bills
4. **PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)
5. **CORRESPONDENCE TO COUNCIL**
6. **UNFINISHED BUSINESS**
  - a. Ordinance 808 - Adoption of 2016 Budget
  - b. Jones Park Use Agreement
  - c. Financial updates
7. **NEW BUSINESS**
  - a. Ordinance 807 - Establishing Equipment Reserve Fund
  - b. Bailey House - Charna Williams and Peggy Clark
8. **STAFF REPORTS**
  - a. Police
  - b. Planning & Zoning
  - c. Public Works
  - d. City Clerk
9. **COUNCIL/MAYOR COMMENTS AND REPORTS**
10. **EXECUTIVE SESSIONS** Non-elected Personnel
11. **ADJOURN:** Tuesday, September 8, 2015 at 7 p.m. for Regular Meeting.

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.