



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, July 6, 2015

7:00 p.m.

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- 1. CALL TO ORDER**
  - a. Roll Call
  
- 2. APPROVAL OF MINUTES**
  - a. Regular Meeting, June 15, 2015
  
- 3. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)
  
- 4. CORRESPONDENCE TO COUNCIL**
  
- 5. UNFINISHED BUSINESS**
  - a. 2016 Budget and Capital Improvement Plan
  - b. Approval of City Lake Dam Technical Memo
  
- 6. NEW BUSINESS**
  - a. City Representative for Lyndon Recreation Commission
  
- 7. STAFF REPORTS**
  - a. Police
  - b. Planning & Zoning
  - c. Public Works
  - d. City Clerk
  - e. City Administrator
  
- 8. COUNCIL/MAYOR COMMENTS AND REPORTS**
  
- 9. EXECUTIVE SESSIONS** Non-elected Personnel, Attorney-Client Privilege
  
- 10. ADJOURN:** Monday, July 20, 2015 at 7:00 p.m. for Regular Meeting.

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.