



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, June 15, 2015

7:00 p.m.

- 1. CALL TO ORDER**
 - a. Roll Call

- 2. APPROVAL OF MINUTES**
 - a. Regular Meeting, June 1, 2015

- 3. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

- 4. CORRESPONDENCE TO COUNCIL**

- 5. UNFINISHED BUSINESS**
 - a. Jones Park – Building Permit Fee, Use Agreement, Baseball Field light pole
 - b. 2015 Financial Updates
 - c. 2016 Budget and Capital Improvement Plan – Session 1

- 6. NEW BUSINESS**

- 7. STAFF REPORTS**
 - a. Police
 - b. Planning & Zoning
 - c. Public Works
 - d. Pool
 - e. City Administrator

- 8. COUNCIL/MAYOR COMMENTS AND REPORTS**

- 9. EXECUTIVE SESSIONS** Attorney- Client Privilege
Non-elected Personnel

- 10. ADJOURN:** Monday, July 6, 2015 at 7:00 p.m. for Regular Meeting.

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.