



CITY COUNCIL

730 Topeka Ave., P.O. Box 287, Lyndon, KS 66451
Tel: 785 828-3146 Fax: 785 828-3148

AGENDA

REGULAR MEETING

DATE: MONDAY, APRIL 18, 2011

TIME: 7:30 P.M.

**PLACE: PUBLIC MEETING ROOM
LYNDON CITY HALL**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ADOPTION OF MINUTES OF PREVIOUS MEETINGS:**
 - a) City Council Meeting – April 4, 2010
4. **CORRESPONDENCE TO COUNCIL**
5. **CITIZEN'S STATEMENTS AND PETITIONS:**

All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.
6. **UNFINISHED BUSINESS:**
 - a) Sewer Abatement Policy
 - b) Water Rate Analysis/ Ordinance Recommendations
 - c) Nuisance Ordinance
 - d) Junk Vehicle Ordinance
 - e) Rural Water District 1
7. **NEW BUSINESS:**
 - a) Street Resurfacing Plan
 - b) Fair Housing Month Proclamation
8. **CITY ADMINISTRATOR'S REPORT**
 - a) Project Update
 - b) Summer Meeting Schedule
9. **COUNCIL COMMENTS**
10. **EXECUTIVE SESSION**
11. **ADJOURNMENT**