



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, June 6, 2016

7:00 p.m.

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- 1. CALL TO ORDER**
 - a. Roll Call

 - 2. APPROVAL OF MINUTES**
 - a. Regular Meeting of June 6, 2016

 - 3. CONSENT AGENDA**
 - a. Approval of bills

 - 4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

 - 5. CORRESPONDENCE TO COUNCIL**

 - 6. UNFINISHED BUSINESS**
 - a. Lighting at Jones Park - Brad Johnson Musco Lighting
 - b.
 - c.

 - 7. NEW BUSINESS**
 - a. Mid America Nutrition Program - Martha Krass
 - b.
 - c.

 - 8. STAFF REPORTS**
 - a. Police
 - b. Planning & Zoning
 - c. Public Works
 - d. City Clerk

 - 9. COUNCIL/MAYOR COMMENTS AND REPORTS**

 - 10. EXECUTIVE SESSIONS** Attorney-Client Privilege, Non-Elected Personnel

 - 11. ADJOURN:** Monday, June 20, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811 Next Resolution Number - 2016-03 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.