



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, March 7, 2016

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting, February 15, 2016

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Sewer Plant Evaluation
- b. Heritage Trust Fund Grant Agreement
- c. Water Line Project - Steve Zerr
- d. Patrol car purchase
- e. Learning Center at Jones Park Trail update
- f. Jones Park Memorial update
- g. Jones Park Lighting Inspection

**7. NEW BUSINESS**

- a. Summer Hiring

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege, Non-Elected Personnel

**11. ADJOURN:** Monday, March 21, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811      Next Resolution Number - 16-02      Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.