



**CITY HALL, 730 TOPEKA AVENUE**

**SPECIAL MEETING AGENDA**

Monday, March 28, 2016

7:00 p.m.

---

**1. CALL TO ORDER**

- a. Roll Call
- b. Approval of meeting agenda

**2. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**3. UNFINISHED BUSINESS**

- a. Interview candidates for the full time Maintenance Position

**4. ADJOURN:** Monday, April 4, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811

Next Resolution Number - 15-07

Next Charter Ordinance Number - 10