

Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, November 2, 2015

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting, October 19, 2015

3. CONSENT AGENDA

- a. Approval of bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Jones Park Use Agreement
- b. Learning Center at Trail

7. NEW BUSINESS

- a. Update of 2015 Edition of Utility Codes
- b. Financial updates
- c. Vendor Permits

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSIONS

11. ADJOURN: Monday, November 16, 2015 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 810

Next Resolution Number - 15-07

Next Charter Ordinance Number - 10