



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, May 18, 2015

7:00 p.m.

- 1. CALL TO ORDER**
 - a. Roll Call

- 2. APPROVAL OF MINUTES**
 - a. Regular Meeting, May 4, 2015

- 3. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

- 4. CORRESPONDENCE TO COUNCIL**

- 5. UNFINISHED BUSINESS**
 - a. Wastewater Treatment Facility Agreement (Bruce Boettcher, BG Consultants)

- 6. NEW BUSINESS**
 - a. Auditor's Report for 2014 Financial Records (Harold Mayes, CPA, Agler & Gaeddert)
 - b. Financial Updates
 - c. Permit for USD #421 Track Expansion

- 7. STAFF REPORTS**
 - a. Police
 - b. Planning & Zoning
 - c. Public Works
 - d. City Clerk
 - e. City Administrator

- 8. COUNCIL/MAYOR COMMENTS AND REPORTS**

- 9. EXECUTIVE SESSION** – Non-elected Personnel

- 10. ADJOURN:** Monday, May 18, 2015 at 7:00 p.m. for Regular Meeting.