

Lyndon Kansas

GATEWAY TO THE LAKES

CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, April 20, 2015

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting, April 6, 2015

3. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

4. CORRESPONDENCE TO COUNCIL

5. UNFINISHED BUSINESS

- a. Sewer Plant (Jerry Grant)
- b. Financial Updates
- c. Waiver of Pool Rental Fee
- d. Jones Park Use Agreement

6. NEW BUSINESS

- a. Ordinance 804

7. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk
- e. City Administrator

8. COUNCIL/MAYOR COMMENTS AND REPORTS

9. EXECUTIVE SESSION - Non-elected personnel, Attorney-Client Privilege

10. ADJOURN: Monday, May 4, 2015 at 7:00 p.m. for Regular Meeting.