



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, April 6, 2015

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Special Meeting, March 2, 2015
- b. Regular Meeting, March 2, 2015
- c. Special Meeting, March 26, 2015

3. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

- a. Introduction of Kent Morrison, New Part-time Officer

4. CORRESPONDENCE TO COUNCIL

5. PROCLAMATIONS

- a. Fair Housing Month
- b. Arbor Day Observance

6. UNFINISHED BUSINESS

- a. Environmental Area Group (Brad Loveless)
- b. Financial Updates (CDBG)
- c. Jones Park Use Agreement
- d. Safe Routes to School

7. NEW BUSINESS

- a. Sewer Plant
- b. BG Consultants Proposal for Surveying Washington Street
- c. Purchase Approvals (Public Works Grasshopper/Police Chevy Impala)
- d. Swimming Pool

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk
- e. City Administrator

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION - Non-elected personnel, Attorney-Client Privilege

11. ADJOURN: Monday, April 20, 2015 at 7:00 p.m. for Regular Meeting.

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.